

ICAST 2010

Sponsored by the American Sportfishing Association

July 14 - 16, 2010

Las Vegas Convention Center

Las Vegas, NV

North Halls N2 - N4



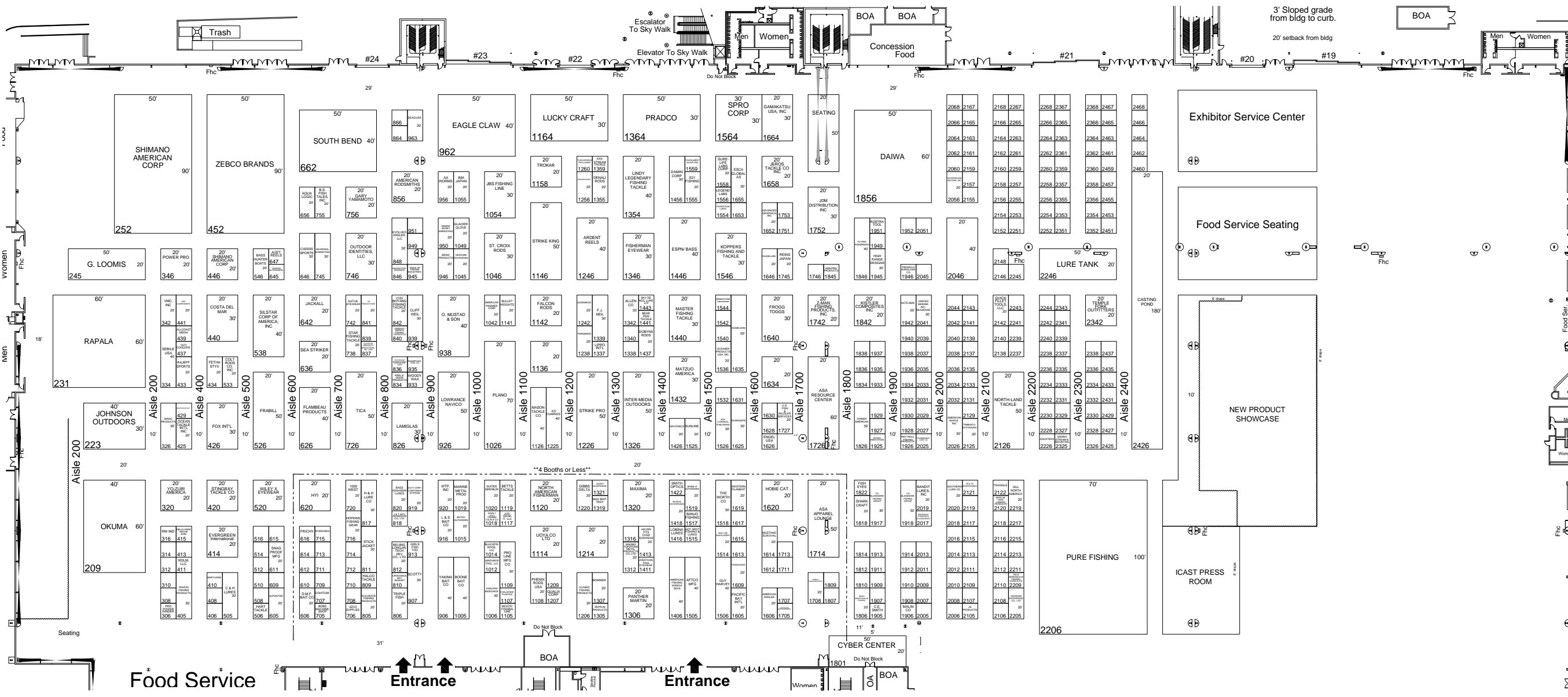
139 Campanelli Drive
Middleborough, MA 02346
Phone: 508.946.8500
Fax: 508.923.1409

- Account Executive: Claudine Simard
- Revision Date: 3.01.10
- Rev. # 24
- Drawn By: Kelly Coutu
- Scale: Fit to Page

Inventory as of 03/01/2010

79% - 98,800 SqFt Rented
21% - 26,599 SqFt Available

Dimension	Size	Qty	SqFt	Rented	Available
10x10	100	317	31,700	71	246
10x20	200	79	15,800	79	0
10x30	300	23	6,900	23	0
10x40	400	9	3,600	9	0
20x20	400	25	10,000	22	3
10x50	500	1	500	1	0
20x50	600	13	7,800	13	0
20x40	800	7	5,599	6	1
30x50	900	1	900	1	0
20x50	1,000	8	8,000	8	0
30x40	1,200	1	1,200	1	0
20x70	1,400	1	1,400	1	0
30x50	1,500	2	3,000	1	1
40x50	2,000	2	4,000	2	0
40x60	2,400	1	2,400	1	0
50x60	3,000	1	3,000	1	0
60x60	3,600	1	3,600	1	0
50x90	4,500	2	9,000	2	0
70x100	7,000	1	7,000	1	0
Totals:		495	125,399	245	250



Booths Are 10' x 10' (Unless Noted Otherwise)
Aisles Are 10' Wide (Unless Noted Otherwise)



3' Sloped grade from bldg to curb.
20' setback from bldg

Food Service

Entrance

Entrance

PURE FISHING 100'

*This floor plan is subject to fire marshal approval.

Disclaimer
Every effort has been made to ensure the accuracy of all information contained on this floor plan. However no warranties, either expressed or implied are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimensions and locations.